



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095
(603) 271-3503 FAX (603) 271-5171



July 22, 2002

Walter Borowski
Eagles Rest Mobile Home Park
36 Center Street, Suite 317
Wolfeboro, NH 03894

LETTER OF DEFICIENCY WSEB 02-59
CERTIFIED MAIL #7099 3400 0003 0689 6239

Subject: Alton - Public Water System: Eagles Rest Mobile Home Park (EPA #0062010)

Dear Mr. Borowski

The records of the Department of Environmental Services (DES) show that the Eagles Rest Mobile Home Park water system is classified as a community water system (CWS), as defined by RSA 485:1-a. A CWS is defined as any water system that serves at least 15 service connections used by year-round residents or regularly serves at least 25 year-round residents. As such, the water system is required to have a certified operator to operate and maintain the water system to protect public health pursuant to RSA 332-E and NH Administrative Rule Env-Ws 367.

On May 21, 2002, DES mailed to you a letter requesting Eagles Rest Mobile Home Park water system obtain a certified operator and respond to DES by June 21, 2002, with the name of the retained operator. As of this date, DES has not received a response to that letter. If our records are in error and you presently have a certified operator, please notify this office in writing by August 2, 2002.

If you do not have a certified operator, DES believes the violation can be corrected by taking the following action:

1. **By August 16, 2002**, obtain a certified operator of the proper grade to operate and maintain the water system and notify DES in writing of the name and license number of the operator.

In the event compliance is not achieved within the above time periods, DES may take further enforcement action, including issuing an order requiring the deficiency to be corrected, initiating an administrative fine proceeding and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

Please address any correspondence requested above to:

Alan Leach
Department of Environmental Services
Water Supply Engineering Bureau
6 Hazen Drive, PO Box 95
Concord, NH 03302-0095

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Please contact Harrison "Chip" Mackey by phone at (603) 271-2410 or email at hmackey@des.state.nh.us or Alan Leach by phone at (603) 271-2854 or email at aleach@des.state.nh.us should you have any questions about the requirements listed in this letter.

Sincerely,

A handwritten signature in black ink, which appears to be "Anthony P. Giunta", is written over a large, bold, black "COPY" stamp. The signature is fluid and cursive.

Anthony P. Giunta, P.G., Administrator
Water Supply Engineering Bureau

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Gretchen Rule, DES Legal Unit
Brian Boyers, Town of Alton Health Officer
George Thoroughgood, Owner's Representative
US EPA Region I